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NOTICE OF REGULAR MEETING
BOARD OF COUNTY COMMISSIONERS OF JOHNSTON COUNTY, OKLAHOMA

DATE: March 9, 2026 at 9:00 A.M.

PLACE: Johnston County Commissioners Meeting Room

ADDRESS: 705 West Main, Tishomingo, OK 73460

AGENDA FOR THE BOARD OF COUNTY COMMISSIONERS OF JOHNSTON COUNTY, OK

Note: As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Johnston County, will hold a Regular meeting on March 9, 2026 at 9:00 a.m., the place of the meeting will be in the Commissioners Meeting Room, at the Commissioners Building in Tishomingo, OK.

1. Call the Meeting to Order
2. Roll Call
3. Prayer and Pledge
4. County Business
 - a. Approve, Amend or Modify Minutes for Meeting 3-2-26
 - b. Discuss, Consider & Take Action RFD Construction Pay Request #4 for EOC Training Center Project - \$98,841.80
 - c. Discuss, Consider & Take Action RFD Construction Pay Request #11 for Johnston County Annex Project - \$101,516.05
 - d. Discuss, Consider & Take Action Pay Request #2 for RWD#4 Coleman Water Project for Circle P Welding - \$155,147.49
 - e. Discuss, Consider & Take Action Approval on Estimate provided for Fencing of Tower Site at Tishomingo Location for Aaron Scallion, Inc - \$7,000.00
 - f. Discuss, Consider & Take Action on Monthly Appropriations – February 2026 \$392,308.55
 - g. Discuss, Consider & Take Action Approve Monthly Reports – Election Board
 - h. Discuss, Consider & Take Action Approve Monthly Blankets/Project Blankets – Dist #1, Emergency Management
 - i. Discuss, Consider & Take Action Claims for 3-9-26 and Payroll for 3-13-26
 - j. Discuss, Consider & Take Action on DEQ Form 606-005 for Stormwater Yearly Report for County Gravel Pit
 - k. Discuss, Consider & Take Action on Transfer of Funds - \$2,540.10 from Mechanic Lien to County General, ACCO Solid Waste 24 to ACCO Solid Waste 26 - \$4,317.36
 - l. Discuss, Consider & Take Action on Principle Design Invoice #6 for Johnston County Annex - \$9,745.82
 - m. Discuss, Consider & Take Action on Resolution #26-12 for Opposing the Establishment of a One-State Workforce Development Board and Affirming the Impact on Rural Communities
 - n. Discuss, Consider & Take Action on Renewal of Geosafe Contract and Payment for Emergency Communications - \$15,000.00
 - o. Discuss, Consider & Take Action on Attending/Purchase at the Statewide CED Auction at Elk City, March 13-14, 2026
5. Public Hearing
6. New Business (As per 1991 O.S. §. 311.A.9 – “New Business, as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting”)
7. Adjourn

PUBLIC NOTICE: Posted this 6th day of March 2026 at the Johnston County Courthouse, Main Entrance at 9:00 A.M. by Johnston County Clerk, Kathy Ross